



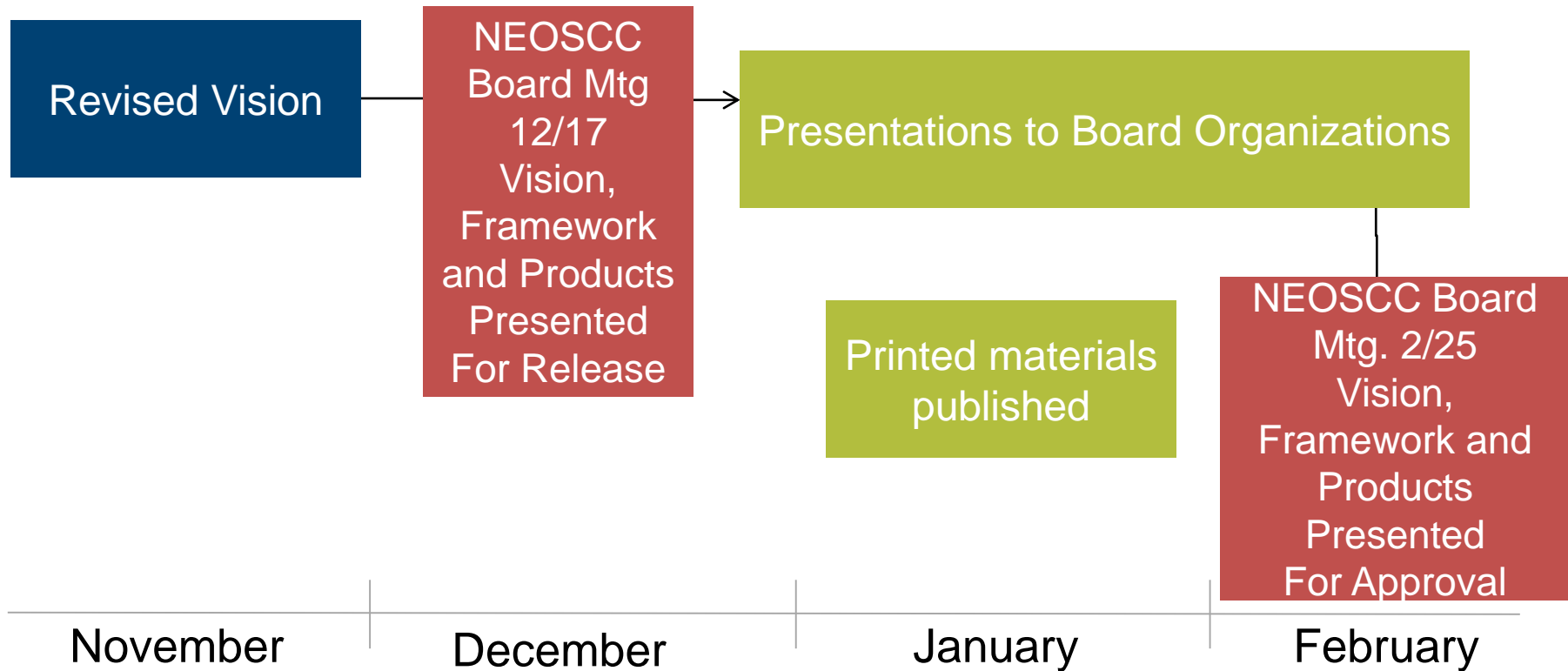
# VIBRANT NEO 2040

*Board of Directors  
November 19, 2013*



**NEO** Sustainable  
Communities  
Consortium

# Timeline



- October/November – PMO will contact each board member to discuss their organization's approval process, if any, and set up any requested presentations in January
- 12/17/13 Board Meeting – Vote to Release the vision and products for presentations to board member organizations
- January 2014 – Executive Summary and Roadmap complete
- 2/25/14 Board Meeting – Vote on Final Approval, Full Report given to board

# Revision Sources

Board of Directors



Technical Steering Committee



Caucuses



Vision Sessions



Email



## REVISED RECOMMENDATIONS AND INITIATIVES



# Materials

## Vision, Framework and Products Report

- Vision Chapter in December
- Full report in February



## Executive Summary

- 8 to 12 pages



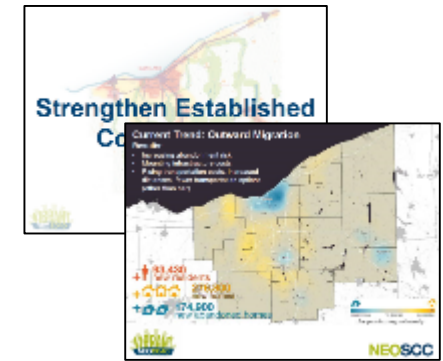
## Road Map

- 24"x 36" poster/map

## Power point Presentations

- Professionals, Elected and General public

## Communications Toolkit



# DECEMBER OBJECTIVES

## Regional Planning, Scenario Planning and Fiscal Impact

- Continue working on final report
- Prepare presentation for 12/17 Board Meeting

## Regional AI/FHEA

- Final report is available

## Product Development

- Dashboard: Refinement based on recommendations, Meeting 12/3, 10:00 AM
- Tool Kit & Best Practices: Refinement based on recommendations, Meeting 12/5, TBD
- Policy Recommendations: Refinement based on recommendations, Meeting 12/3, 1:00 PM
- Pilots: Refinement based on recommendations, Meeting 12/2, 1:00 PM

## Communications and Engagement

- Board Organizations Presentations and Materials
- Executive Summary and Roadmap development

## Meetings/Presentations

- Presentation: Madison Perry Chamber of Commerce on 11/20
- Presentation: Mahoning County Commissioners on 11/26
- Presentation: NEFCO ERTAC on 12/4
- Presentation: GCRTA on 12/17
- Presentation: Efficient Gov on 12/17
- Presentation: AMATS Policy on 12/19

## Board Engagement

- Nominating Committee
- Annual Meeting Preparation
- Finance Committee:2014 Budget